

Incentives offered for CLOSED-GEMARA ONLY

See further instructions below and on last page.



מגילה דף כ"ז

To dedicate the learning done through this *Bechina*, contact R' Zacharia Adler at info@dafaweek.org

NEW: You can now take the *bechina* digitally and receive your score immediately. Check the link in this week's newsletter or visit our website dafaweek.org/bechinos.

All questions are multiple choice or true/false.

- 1) The Pasuk says: "וישרף...בית גדול". This is referring to the...
 - A. בית המקדש
 - B. פלטרין של מלך
 - C. בית המדרש
 - D. בית הכנסת
 - E. Machlokes C and D

- 2) The גמרא brings down a שאילה if you're allowed to sell an old Sefer Torah for a new one. One of the ראיות the גמרא brings down is from a תוספתא that says 'וכו' ספר תורה במטפחות וכו'. According to the אמינא of the גמרא, this תוספתא is a ראייה that...
 - A. You're allowed to sell an old Sefer Torah for a new one.
 - B. You're not allowed to sell an old Sefer Torah for a new one.

- 3) The גמרא answers that there is no ראייה from this תוספתא because...
 - A. מטפחות שאני
 - B. This is a case of אי אפשר (he has no other מטפחות available)
 - C. From the סיפא of this תוספתא you could be פושט the שאילה the other way, in other words, מהא ליכא למישמע מינה.
 - D. B and C are both correct.

- 4) When we roll a Sefer Torah, we are by default putting one Daf over another Daf even though the one on top doesn't have any more קדושה than the one underneath. Why doesn't this pose a problem?
- Because it's no different than selling an old Sefer Torah for a new one even though there is no more קדושה in the second Sefer Torah over the first one.
 - Because it's impossible to do it in any other way.
 - Because since it's all one קלה, it's not considered like you're putting one Daf on top of another.
 - Machlokes B and C.
- 5) The Gemara brings down a מימרא from ר' יוחנן משום רשב"ג that you're not allowed to sell an old Sefer Torah for a new one. On the other hand, the Gemara brings down a מימרא from ר"מ משום ר' רבי יוחנן משום ר"מ that you're allowed to sell a Sefer Torah in-order to learn Torah or in-order to get married, and included in that would seem to be that you're allowed to sell an old Sefer Torah for a new one. According to the conclusion of the Gemara, which one of the following statements are correct?
- ר' יוחנן is saying two contradictory statements, obviously one of them is not accurate, and therefore ליכא למישמע מינה.
 - There is no contradiction in ר' יוחנן since the first מימרא was said in the name of רשב"ג and the second מימרא was said in the name of ר"מ, and therefore we could conclude that רשב"ג holds that you're not allowed to sell an old Sefer Torah for a new one and ר"מ holds that you could sell an old Sefer Torah for a new one.
 - רשב"ג definitely holds that you can't sell an old Sefer Torah for a new one, but as far as ר"מ goes, it's not so clear that he holds that you could sell an old Sefer Torah for a new one, it could be that he really holds like רשב"ג that you can't sell an old Sefer Torah for a new one.
 - ר"מ definitely holds that you could sell an old Sefer Torah for a new one, but as far as רשב"ג goes, it's not so clear that he holds that you can't sell an old Sefer Torah for a new one, it could be that he really holds like ר"מ that you could sell an old Sefer Torah for a new one.
 - You can't really prove what anyone holds, and it could be that רשב"ג really holds that you could sell an old Sefer Torah for a new one contrary to what it sounds like from his מימרא, and ר"מ really holds that you can't sell an old Sefer Torah for a new one contrary to what it sounds like from his מימרא.
- 6) The Mishna says: וכן במותריהן. As per רבא...
- This הלכה is only referring to a case of מכרו והותירו.
 - This הלכה is only referring to a case of גבו והותירו.
 - This הלכה is referring to both, מכרו and גבו.
 - None of the above. (This הלכה is referring to a third case)

- 7) If **ראובן** visits a city, and the **גבאי צדקה** of that city levy a **צדקה** tax...
- He doesn't have to give it since he's not from that city.
 - He has to give it to the **גבאי צדקה** of that city to hold for him so they shouldn't be **חושד** him, but when he leaves the city they give it back to him, and he could do what he wants with it.
 - He has to give it to the **גבאי צדקה** of that city to hold for him so they shouldn't be **חושד** him, but when he leaves the city they give it back to him, and he has to give it to the poor people of his city.
 - He has to give it to the **גבאי צדקה** of that city to distribute to the poor, and when he leaves the city, he does not get it back.
- 8) Which one of the following statements best describes **רבי מאיר**.
- You can't sell a **בית הכנסת** even from one **ציבור** to another **ציבור** unless the second **ציבור** is the same size as the first **ציבור**, because if the second **ציבור** is smaller than the first **ציבור** you run into the problem of **מורידין אותו מקדושתו**.
 - You could sell a **בית הכנסת** from one **ציבור** to another **ציבור** even if the second **ציבור** is smaller than the first **ציבור** as long as it's sold on condition that you could buy it back at any time, unlike a case where the second **ציבור** is the same size as the first **ציבור**, where than you could sell it even as a **ממכר עולם** without any conditions.
 - You're even allowed to sell a **בית הכנסת** to a **יחיד** as long as it's sold on condition that you could buy it back at any time, unlike a case where you sold it to another **ציבור**, where than you could sell it as a **ממכר עולם** without any conditions even if the second **ציבור** is smaller than the first **ציבור**.
 - You're not allowed to sell a **בית הכנסת** to a **יחיד** under any circumstance, but to another **ציבור** you are allowed to sell it even if the second **ציבור** is smaller than the first **ציבור**, but regardless of the size of the second **ציבור**, you always have to sell it on condition that you could buy it back at any time, even if the second **ציבור** is the same size as the first **ציבור**.
 - You're not allowed to sell a **בית הכנסת** to anyone and even with the condition of being able to buy it back.
- 9) The **גמרא** of **סברא** **מלך עם הדרת מלך** is brought down in the **גמרא**...
- By **רבי מאיר** as a **קושיא** on the **רבנן** who say that a **ציבור** is allowed to sell a **בית הכנסת** to a **יחיד**.
 - By **רבי מאיר** as a **ראיה** to himself who says that a **ציבור** is not allowed to sell a **בית הכנסת** to a **יחיד**.
 - By the **רבנן** as a **ראיה** to themselves who say that if a **ציבור** would not be able to sell a **בית הכנסת** to a **יחיד**, then they wouldn't be able to sell it to a smaller **ציבור** either.

10) רבית על מנת להחזיר מותר AND צד אחד ברבית מותר ר' יהודה (10)

A. True

B. False

C. Machlokes (Two לשונות in the גמרא)

TEST INSTRUCTIONS

- Deadline for this quiz is **Monday, April 8th, 2019**.
- We will only grade and offer incentives for bechinos taken with a closed gemara. We encourage those who prefer to continue taking the test with an open gemara. The answer key will be published after the deadline.
- Send in only the one-page answer sheet. Email to tests@dafaweek.org or fax to **973-860-1661**. JPEGs accepted.
- We try to mark **בהינות** within a week or two of receipt.
- The financial incentive is \$5 for closed-*gemara* with a score of 90 or greater.
- Currently we issue certificates to Z. Bermans, Weinrebs Judaica in Teaneck and Tuvia's in Monsey. Z. Bermans stores do not honor online certificates.
- It is our goal to bl'n send financial incentives once every month or two.
- The incentives are specifically offered to increase learning & **בעלי בתים חזרה** among **בעלי בתים**. We also welcome students or *yungerleit* who participate in a **דף השבוע חבורה**. Call us at **718.376.9663** with any questions.

ANSWER KEY FOR DAF 27 - SEND BACK ONLY THIS PAGE**Full Name** _____**Email Address (required)** _____**Was this your 1st ever** בחינה? _____

1. ____
2. ____
3. ____
4. ____
5. ____
6. ____
7. ____
8. ____
9. ____
10. ____

Comments:**Let's plan to be קונה the מסכת focusing on a simple חזרה of just the ושריא inside:**

Were you able to make a few minutes every day for an immediate חזרה of the portion just learned? _____

Were you able to make time on שבת or Sunday to do a חזרה of the דף? _____

Were you able to make time on שבת or Sunday to do a חזרה of the last 3 דפים? _____